

**BERKSHIRE REALTY - Please fax back to 702-733-9409**

**ALL OF OUR ACCOMMODATIONS ARE NON-SMOKING, THANK YOU!**

RENTAL APPLICATION: FOR ADDRESS \_\_\_\_\_

MOVE-IN DATE \_\_\_\_\_ MOVE-OUT DATE \_\_\_\_\_ (By 11am.)

APPLICANT \_\_\_\_\_ HOME # \_\_\_\_\_ WORK# \_\_\_\_\_

E-MAIL \_\_\_\_\_ CELL# \_\_\_\_\_

SOCIAL SECURITY # \_\_\_\_\_ DRIVERS LICENSE # \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

CO-APPLICANT \_\_\_\_\_ HOME # \_\_\_\_\_ WORK # \_\_\_\_\_

SOCIAL SECURITY # \_\_\_\_\_ DRIVERS LICENSE # \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ ANY PET ALLERGIES? \_\_\_\_\_

IS YOUR INTENTION TO STAY IN LAS VEGAS AFTER YOUR LEASE EXPIRES? Y / N

PURPOSE FOR YOUR STAY IN LAS VEGAS: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_ ZIP \_\_\_\_\_

HOW LONG? \_\_\_\_\_ MONTHLY PMT \$ \_\_\_\_\_ OWN? \_\_\_\_\_ RENT? \_\_\_\_\_

IF RENTING, LANDLORD'S NAME AND PHONE NUMBER \_\_\_\_\_

PREVIOUS ADDRESS \_\_\_\_\_

HOW LONG? \_\_\_\_\_ MONTHLY PMT \$ \_\_\_\_\_ OWN? \_\_\_\_\_ RENT? \_\_\_\_\_

IF RENTING, LANDLORD'S NAME AND PHONE NUMBER \_\_\_\_\_

NAME AND RELATIONSHIP OF EVERY PERSON TO LIVE WITH YOU (INCLUDING AGES OF MINOR CHILDREN) \_\_\_\_\_

ANY PETS? \_\_\_\_\_ DESCRIBE \_\_\_\_\_

PRESENT OCCUPATION \_\_\_\_\_ EMPLOYER \_\_\_\_\_

SUPERVISOR NAME \_\_\_\_\_ PHONE \_\_\_\_\_

LENGTH OF EMPLOYMENT \_\_\_\_\_ CURRENT GROSS INCOME PER MONTH \$ \_\_\_\_\_

LIST SOURCES OF INCOME OTHER THAN ABOVE:

\_\_\_\_\_ BANKING REFERENCE \_\_\_\_\_

\_\_\_\_\_ LOCATION \_\_\_\_\_

VEHICLES TO BE USED DURING OCCUPANCY: IS THIS VEHICLE A RENTAL? Y / N

MAKE(S) MODEL(S) YEAR(S) LICENSE(S)

1. \_\_\_\_\_

2. \_\_\_\_\_

PERSONAL / BUSINESS REFERENCES: (NAME / ADDRESS / PHONE)

1. \_\_\_\_\_

2. \_\_\_\_\_

IN CASE OF EMERGENCY CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_

WOULD YOU LIKE TO RECEIVE INFORMATION ON BUSINESS AND SOCIAL EVENTS? Y / N

I DECLARE THAT THE STATEMENTS ABOVE ARE TRUE AND CORRECT, AND I HEREBY AUTHORIZE VERIFICATION OF REFERENCES GIVEN AND CREDIT CHECK

SIGNED: \_\_\_\_\_

SIGNED: \_\_\_\_\_